## 9th Annual Greater Charleston USBC Association Open Handicap Bowling Tournament

| DO NOU   | write here:  | _                                   |                       |          |                |                           |           |         |  |
|--|--|-------------------------------------|-----------------------|----------|----------------|---------------------------|-----------|---------|--|
| HDCP   | Team:  | Doul                                | bles & Singles: M     | arch 4   | & March 11     | Per person, per           | event     | \$20.00 |  |
| HDCP Doubles:  |  | Team: March 5 & March               |                       |          | rch 12         | Prize fund:               |           | \$ 9.55 |  |
| HDCP Singles:  |  | Visit us at www.bowlcharleston.org! |                       |          | Lineage:       | :                         | \$ 8.25   |         |  |
| HDCP All Events:   |  | Royal Lanes                         |                       |          | Expense Fee:   |                           | \$ 2.20   |         |  |
| SCR Te   | eam:   | 1                                   | 06 Central Ave., Goos | e Creek, | SC 29445       | Optional                  |           |         |  |
| SCR Doubles:   |  | (843) 572-2695                      |                       |          | HDCP All Even  | its:                      | \$ 5.00   |         |  |
| SCR Singles:   |  |                                     |                       |          |                | SCR All Events:           | :         | \$ 5.00 |  |
| SCR A  | ll Events:   | Re                                  | -entries & Wal        | lk-ins   | welcome        |                           |           |         |  |
|  | Total:   |                                     | (See Rul              | •        |                |                           |           |         |  |
|  |  | Lane                                | es Dressed Bef        | ore E    | very Squad     |                           |           |         |  |
|  | Scratch and H  | andica                              | p Brackets and Hi     | gh Gan   | ne Pots availa | ble every squad           | l!        |         |  |
|  | Division A   | Two Divisions based on Average      |                       |          |                | Division B                |           |         |  |
| T:   | 720, D: 360, S: 180  |                                     |                       |          |                | T: 719, D: 359, S: 179    |           |         |  |
| Combi  | ned average and above  |                                     |                       |          |                | Combined aver             | rage and  | below   |  |
| Team Name: Team will bowl in order listed on entry form  |  |                                     |                       |          |                |                           |           |         |  |
| Team   | Bowler Name (pr  | int)                                | USBC #                | Ave      | A/E HDCP       | A/E SCR                   | SCR 7     | Геат    |  |
| 1  |  |                                     |                       |          | \$5 [ ]        | \$5 [ ]                   |           |         |  |
| 2  |  |                                     |                       |          | \$5[ ]         | \$5 [ ]                   | Φ20.      |         |  |
| 3  |  |                                     |                       |          | \$5[ ]         | \$5 [ ]                   | \$20 [    | _       |  |
| 4  |  |                                     |                       |          | \$5[]          | \$5[]                     | \$5 E     | ach     |  |
| D/S I  |  |                                     |                       |          | SCR Singles    | SCR Doubles               |           |         |  |
| 1  |  |                                     |                       |          | \$5 [ ]        | \$10[]                    |           |         |  |
| 2  |  |                                     |                       |          | \$5 [ ]        | \$5 Each                  |           |         |  |
| D/S II   |  |                                     |                       |          | SCR Singles    | SCR Doubles               |           |         |  |
| 1  |  |                                     |                       |          | \$5 [ ]        | \$10[]                    |           |         |  |
| 2  |  |                                     |                       |          | \$5 [ ]        | \$5 Each                  |           |         |  |
| Squad times: D/S: Saturday 10:00 AM & 2:00 PM  |  |                                     |                       |          | Team: Sunda    | Sunday 10:00 AM & 2:00 PM |           |         |  |
| Circle   | your choices - both da   | ate and                             | time                  |          |                |                           |           |         |  |
| Team: 1st Choice: March 5 or March 12 10:00 or 2:00 2nd Choice: March 5 or March 12 10:00 or 2:00  |  |                                     |                       |          |                |                           |           |         |  |
| D/S I: 1st Choice: March 4 or March 11 10:00 or 2:00 2nd Choice: March 4 or March 11 10:00 or 2:00 |  |                                     |                       |          |                |                           |           |         |  |
| D/S II:  | 1st Choice: March 4 o  | r March                             | n 11 10:00 or 2:00    | 2nd C    | Choice: March  | 4 or March 11 1           | 0:00 or 2 | 2:00    |  |
| Full ha  | try fee is is \$65.00 per<br>ndicap AND scratch er<br>LL MONIES MUST | ntry is \$8                         | 85.00 per person f    | or all H | IDCP & SCR     |                           |           | ON      |  |
| I certify  | y that all information on  | this form                           | n is accurate:        | Signatu  | re·            |                           | C         | Captain |  |
| •  | Captain:   | 10111                               | a accarace.           | E-mail:  |                |                           |           | ap tum  |  |

State:

Phone:

Zip:

Street Address:

City:

## **OPEN TOURNAMENT RULES**

- 1. Entries are open to all members of the Greater Charleston USBC Association.
- 2. All prize fees will be returned 100% in each division.
- 3. Entrants will use the highest USBC average in the following order:
  - End of the 2015-2016 winter season 21 games or more
  - End of the 2016 summer season 21 games or more
  - December 31, 2016 average 21 games or more (League standing sheet or verification by League Secretary)

Team captains are responsible for reporting accurate and verifiable averages for their team members. Submitted averages will be used unless a higher average is found to fit the criteria above. If any member of the team has EVER been re-rated at ANY tournament, that re-rate MUST be declared.

- Handicap will be based on 90% and 220.
- 5. Teams in this tournament will consist of four (4) members. Prizes will be awarded on a handicap basis. Scratch Team, Doubles, Singles and Scratch All Events awards will be given provided the Scratch event fee has been paid.
- 6. There will be one (1) prize for each 5 entries in Handicap and Scratch Team, Doubles and Singles. Handicap and Scratch All Events will pay one (1) prize for every 10 entries.
- 7. Scratch event prizes will be available for an additional \$5.00 per bowler per event, \$20.00 per bowler for all 4 events. All members of a team or both members of a doubles pair must pay to be eligible for the scratch prizes. Bowlers must be entered in the handicap division in order to enter the scratch division including All Events.
- 8. Entries received by the reserved entry date of **February 25, 2017** will have the best chance of being scheduled on their first choice of squads. Walk-in entries must be present 30 minutes prior to squad time to verify lane availability with the tournament director. Bowlers may re-enter as many times as desired subject to lane availability. Multiple participation Rule 315 is in effect.
- 9. If entered in Doubles bowlers must also enter Singles and vice versa on their original entry.
- 10. Team captains must check in 30 minutes prior to their scheduled time to bowl.
- 11. If a bowler is late the bowler receives a score of zero (0) for each frame missed. Substitutions are allowed and will bowl in the same position as the absent bowler. No line-up changes.
- 12. The Board of Directors of the Greater Charleston USBC Association will have the right to hear and decide on all protests arising during the tournament. Any protest affecting eligibility or playing rules must be confirmed in writing within twenty-four (24) hours.
- 13. The 10 pin rule, 319a.2, does not apply.
- 14. The tournament will be divided into two (2) divisions as follows:
  - Division A: Team whose combined average is 720 and above, Doubles 360 and above and Singles 180 and above.
  - Division B: Team whose combined average is 719 and below, Doubles 359 and below and Singles 179 and below.
- 15. Proper attire should be worn. Shorts will be allowed provided they are of a proper length. Holes and tears in clothes will not be allowed. No cell phones or other electronic devices will be allowed during competition. No headgear can be worn unless medically necessary.

Make check or money order payable to: **GCUSBCA Bowling Tournament**Mail completed entry form with payment to:

Dr. Bill Stevens, Tournament Director

PO Box 31721 Charleston, SC 29417 (843) 556-3019 - E-mail: stevensw29407@gmail.com