

## Appendix G • DIRECTOR OF THE YEAR NOMINATION FORM

### GREATER CHARLESTON USBC ASSOCIATION DIRECTOR OF THE YEAR NOMINATION FORM

1. NAME OF CANDIDATE \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
\_\_\_\_\_
2. MARITAL STATUS: MARRIED \_\_\_\_\_ SINGLE \_\_\_\_\_  
SPOUSE'S NAME \_\_\_\_\_
3. YEARS RESIDING IN GREATER CHARLESTON AREA \_\_\_\_\_
4. YEARS AS MEMBER OF GREATER CHARLESTON ASSN. \_\_\_\_\_
5. YEARS IN SOUTH CAROLINA \_\_\_\_\_
6. YEARS AS CERTIFIED BOWLER \_\_\_\_\_
7. YEARS DIRECTOR IN GCUSBCA \_\_\_\_\_
8. OFFICES HELD \_\_\_\_\_
9. DATE OF BIRTH \_\_\_\_\_
10. CHARACTERISTICS OF CANDIDATE: (PERSONALITY, LEADERSHIP QUALITIES,  
DEDICATION, ETC.)  
\_\_\_\_\_  
\_\_\_\_\_

#### ACHIEVEMENTS OF CANDIDATE

11. ASSOCIATION TOURNAMENTS PARTICIPATE/WORKED IN \_\_\_\_\_
12. NUMBER OF LEAGES BOWLING IN THIS SEASON \_\_\_\_\_
13. NUMBER OF COMMITTEES \_\_\_\_\_
14. NUMBER OF COMMITTEE CHAIRMANSHIPS \_\_\_\_\_
15. NUMBER OF ASSOCIATION MEETINGS ATTENDED \_\_\_\_\_
16. NUMBER OF VOLUNTEERS RECRUITED FOR THE ASSN. \_\_\_\_\_
17. NUMBER OF AWARDS PRESENTED/DELIVERED \_\_\_\_\_

MERITORIOUS SERVICE

18. NUMBER OF YEARS AS ASSOCIATE:

PRESIDENT	_____	VICE PRESIDENT	_____
ASSN. MANAGER	_____	DIRECTOR	_____
TOURN. MANAGER	_____		

19. NUMBER OF YEARS AS BOWLING LEAGUE:

PRESIDENT	_____	VICE PRESIDENT	_____
SECRETARY	_____	TEAM CAPTAIN	_____

20. GENERAL COMMENTS

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21. NAME AND ADDRESS OF PROPOSER

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22. SIGNATURE OF PROPOSER

DATE

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