

# 10th Annual Greater Charleston USBC Association Youth City Bowling Tournament

|                                      |                |
|--------------------------------------|----------------|
| Entry Fee All Divisions<br>Per Event |                |
| Bowling Fees                         | \$6.75         |
| Awards Fees                          | \$2.25         |
| Expenses                             | \$1.00         |
| <b>Total</b>                         | <b>\$10.00</b> |
| Team, Doubles, Singles               |                |

**Doubles & Singles: Oct. 21st & Oct.28th**  
**Team: Oct. 22nd & Oct. 29th**

Do not write in this space.

  
  
  
  
  
  
  
  
  
  

Amount Received

**Swamp Fox Lanes**  
312 Rembert C. Dennis Blvd. Moncks Corner, SC 29461  
**843-761-8818**  
*Visit us online at [www.bowlcharleston.org](http://www.bowlcharleston.org)!*

## Lanes Dressed Before Every Squad

Entries close October 7, 2017

Please select at least 2 times. Space filled on first come first serve basis.

**Team Name:** \_\_\_\_\_ Team will bowl in order listed on entry form.

| Team                       | Bowler Name (print) | USBC # | Ave         | Age as of Aug 1st | M/F                        | All Events Y/N |
|----------------------------|---------------------|--------|-------------|-------------------|----------------------------|----------------|
| 1                          |                     |        |             |                   |                            |                |
| 2                          |                     |        |             |                   |                            |                |
| 3                          |                     |        |             |                   |                            |                |
| 4                          |                     |        |             |                   |                            |                |
| <b>Total</b>               |                     |        |             |                   | <b>Schedule Preference</b> |                |
| <b>Coach (print)</b> _____ |                     |        | <b>Div.</b> | <b>1st</b>        | <b>Date/Time</b>           |                |
|                            |                     |        |             | <b>2nd</b>        | <b>Date/Time</b>           |                |

**Special Needs:** \_\_\_\_\_

### Doubles & Singles

|                                                                             |  |  |  |  |                            |                  |
|-----------------------------------------------------------------------------|--|--|--|--|----------------------------|------------------|
| 1                                                                           |  |  |  |  |                            |                  |
| 2                                                                           |  |  |  |  |                            |                  |
| 1                                                                           |  |  |  |  |                            |                  |
| 2                                                                           |  |  |  |  |                            |                  |
| 1                                                                           |  |  |  |  |                            |                  |
| 2                                                                           |  |  |  |  |                            |                  |
| <b>Mail Entry Form/Fees to:</b>                                             |  |  |  |  | <b>Schedule Preference</b> |                  |
| Cori Janney                                                                 |  |  |  |  | <b>1st</b>                 | <b>Date/Time</b> |
| 202 Main Ridge Circle                                                       |  |  |  |  | <b>2nd</b>                 | <b>Date/Time</b> |
| Goose Creek, SC 29445                                                       |  |  |  |  |                            |                  |
| 843-224-6388 <a href="mailto:cjanney1@comcast.net">cjanney1@comcast.net</a> |  |  |  |  |                            |                  |

**Squad times: D/S: Saturday 9:00 AM & 1:00 PM      Team: Sunday 9:00 AM & 1:00 PM**

**Full entry fee is \$30.00 per person for all 3 events (3 x \$10.00)**

**Make Check or Moner Order Payable to: GCUSBC Youth City Tournament**

I certify that all information on this form is accurate:

Coach: \_\_\_\_\_

\_\_\_\_\_  
Signature/Date

## Greater Charleston USBC Youth City Tournament Rules

1. USBC rules shall govern this tournament and all bowlers must be members of the Greater Charleston USBC Association. Coaches that get their entry forms in first will get first choice of times. (1st come, 1st Choice)
2. All trophies will be awarded on a handicap basis except all events in which there will be scratch for first place only. A bowler may not place in both scratch and handicap divisions. Scratch division ranks higher than handicap.
3. A) Handicap Awards- There will be one award of plaques or trophies per six entries, in each of the five handicap divisions, including All Events, both boys and girls.  
B) Scratch Awards- There will be only first place in All Events scratch division with trophies/ plaques along with emblems awarded in each division.  
C) The award fee will be returned 100%

| 4. Division | <u>Team</u> | <u>Doubles</u> | <u>Singles</u> |
|-------------|-------------|----------------|----------------|
| 5           | 0-300       | 0-150          | 0-75           |
| 4           | 301-400     | 151-200        | 76-100         |
| 3           | 401-500     | 201-250        | 101-125        |
| 2           | 501-600     | 251-300        | 126-150        |
| 1           | 601-800     | 301-400        | 151-200        |

Handicap will be 100% of the difference between the bowler's average and the top of the division he/ she is entered in. Bowlers with averages of 200 or above will be included in division 1 and have no handicap.

5. Bowlers will use their highest 2016-2017 yearbook average (minimum of 21 games) for all divisions. Those with no yearbook average may use the previous summer average (2017) with a minimum of 21 games. If a bowler cannot qualify under the minimum game average rule, they may bowl using their current average (minimum 6 games) as of September 30, 2017.
6. NO CHANGES IN TEAM LINEUPS ARE ALLOWED. Substitutions should be made at least 15 minutes before scheduled time to bowl.(See substitution rule #18). Team lineups will be entered on recap sheet as listed on the entry form. **CHECK IN TIME IS 30 MINUTES PRIOR TO SCHEDULED TIME TO BOWL!!**
7. Bowlers may enter events twice and qualify for awards. Not more than two members of the first team may be on the second team. **ALL EVENTS- 1ST SCORES BOWLED IN EACH EVENT AS AN ENTRANT OR AS SUBSTITUTE WILL COUNT TOWARDS THE ALL EVENTS TOTAL.** Singles events will be bowled first, then doubles. Both of these events will be bowled on the same pair of lanes. Bowler will only receive highest award for which they qualify in singles events.
8. **Team Event:** will bowl on Sundays at 9 AM & 1 PM . **Singles and Doubles Event:** will bowl on Saturdays at 9 AM & 1PM. Additional dates and times may be added at the discretion of the Tournament Committee.
9. Each team will consist of four (4) players (all boys, all girls, or mixed). Doubles will consist of two (2) players (all boys, all girls, or mixed). Absentee scores will **NOT** be allowed unless a bowler withdraws from a game due to injury or illness- the bowler will receive and absentee score for the remainder of that game only.
10. Tournament Officials and Youth Leaders will be responsible for score keeping for all bowlers.  
**SCORE SHEETS DO NOT LEAVE SCORE TABLES AT ANYTIME!!!**
11. Printouts are official. (24 hour protest time limit).
12. **ENTRY DEADLINE IS MIDNIGHT OCTOBER 7th, 2017. NO ENTRIES WILL BE ACCEPTED AFTER THIS TIME!**
13. Please identify on entry form if you have entered a special needs person.
14. **No smoking is allowed by participants while engaged in tournament bowling. Any bowler caught smoking while participating in the tournament will be disqualified and removed from the lanes.**
16. The tournament Committee will rule on any questions not covered by the rules above.
17. All entry forms must be complete and correct. All money must accompany the entry form.
18. **SUBSTITUTION RULE:** No substitutes will be allowed during a game in progress. If a bowler substitutes before their original entry, the games bowled as a substitute will be counted towards their all events total.
19. All head coaches are responsible for their center's bowlers that bowl in the Tournament. It is important that all coaches retain one copy of the recap sheets for their bowlers.
20. **DRESS CODE IS LOCATED ON SEPARATE SHEET AND INCORPORATED BY REFERENCE.**  
**COACHES PLEASE ENSURE BOWLERS READ AND FOLLOW THE DRESS CODE.**  
**COACHES ARE RESPONSIBLE FOR CHECKING THEIR BOWLERS ATTIRE.**